



The Content of Using National Values in Spiritual and Moral Education of Children

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ABSTRACT

In this article, the use of national values in the spiritual and moral education of children in the family is considered one of the current problems in terms of prevention of educational problems that may arise in them. The problems that can be touched by the help of this topic in most cases have a social content, and they can be expressed as follows.

Keywords:

spiritual-ethical, family, spiritual-ethical, honor, value, spiritual-ethical, behavior, behavior.

Keeping national values firmly in one's heart, making the environment, nature and life beautiful and prosperous, the foundations of democracy, and the progressive ideas practiced in society are considered great values in society.

The value of a person is first of all closely related to his respect for himself and this society, as well as his attitude and behavior. This allows a person to regulate his behavior, increase self-requirement and control. It allows a person to maintain his self-respect, honor and reputation. And this is a process that is created by realizing his national identity. The personal dignity of a person is one of the social characteristics arising from national values, and it is a noble force that takes him to the top. In this respect, values are a great resource that ensures social freedom and spiritual purity of a person. The increase in his useful and effective aspects for himself and those around him improves not only himself, but also the spiritual and moral qualities of those around him. For this reason, in the requirements of the development of the society, the value of a person has a social meaning because it originates from national values, which are formed as a result of a person's education,

training and daily work. Human personality, values arising from social education, is a force that regulates human spiritual and moral standards, behavior and behavior. As a result of this, not only the character of a person, but also his imagination acquires a new meaning and becomes richer. As a result of the restoration of national values in the years of independence, a wide path has been opened to honoring human dignity, raising the level of knowledge, culture, and developing internal abilities. considerable work has been done to protect their freedoms and dignity. The most remarkable aspect of these is the strengthening of family and school cooperation, aimed at increasing its effectiveness.

Human value has a social content and essence in terms of its origin from national values, which are formed as a result of a person's education, training and daily work. The values that arise from the social education of the human personality are a force that regulates the moral and ethical standards, behavior and behavior of a person. As a result of this effect, not only the character of a person, but also his imagination acquires a new meaning and becomes richer. During the years of independence, as a result of

the restoration of national values, a wide path was opened to restore human dignity, to increase the level of knowledge and culture, and to develop internal abilities and skills. During the last decades, a lot of work has been done to protect the human person, his rights, freedoms and dignity. The most important of these are activities aimed at strengthening family and school cooperation and increasing its effectiveness.

Family members attention to honey rose to the level of state policy. Of course, this is not for nothing, because the foundation stones of our bright tomorrow are laid in the family.

In fact, formation of legal literacy and moral culture of family members; deciding on an all-round healthy lifestyle; achieving social and economic stability and well-being of the family; widening of entrepreneurship in the family; determining measures to prevent various forms of disability; raising a perfect person in the family; to strengthen the cooperation of official state and public organizations dealing with family issues, family, neighborhood, school and community in the framework of the creation and implementation of the system of preparing young people for independent life in the commonality of universal and national values; At the heart of creating a healthy psychological environment in the family, such issues as crime, annulment of marriage, drug addiction, unhealthy beliefs, domestic uncleanness, and the prevention of various manifestations of immorality in the family today make families at the level of society's demands. is the ground for its formation.

In a situation where the process of building a fair, legal, democratic society in our country is progressing steadily, forming the legal culture of family members has become one of the priority directions for ensuring the interests of the family.

Deep understanding of the essence of the laws adopted by the Oliy Majlis of the Republic of Uzbekistan, Presidential Decrees, Cabinet of Ministers' decisions, family-marriage relations, international conventions and declarations on women's and children's rights and other legal documents and implementation in the course of their activities Achieving this is a guarantee of

increasing the legal literacy of the society. For this, it is necessary to create a mechanism for raising the level of legal consciousness and worldview of members of different layers of the family and to widely apply it in practice. Because in a society with a high level of legal culture, the family, mother, father and child have rights and their duties are always protected by the Constitution, and certain actions contrary to family rulings and oriental moral norms found in the family are not allowed.

Legal literacy of family members and its legal protection is the basis for building a legal society.

All the changes that occur in the society affect the family, the spiritual environment in the family, its socio-economic and cultural level, and the socio-economic and spiritual development of the society. There are pains, demands and needs of each era. Independence, along with solving a lot of puzzles related to the fate of people and society, brought to light a number of problems of our spirituality. Ethical issues have become especially important. There are many reasons for this: on the one hand, the attitude towards the so-called human life has changed, plans have been made to return it to the eternal and eternal path of pure spirituality; We are satisfied that there is no big or small, good or bad, advanced or ignorant nation, there is no nation of evil and no limit of good: A person can reach maturity only on the basis of the traditions and universal values of his nation, not on paper, but in practice. recognized; secondly, the false internationalism, the ideas of friendship between peoples on paper, undermine the feelings of brotherhood that have been formed and developing among people for a long time. We began to make sure that they do not have to experience famines, earthquakes or natural disasters, and that where social justice is established, the true human qualities of peoples and nations flourish. Everyone has now understood that even if it is possible to deceive some people, it is not possible to fool nations for a long time.

As a result of the negative impact of the traditions of foreign cultures on the minds, worldview and consciousness of the youth, which are contrary to the ideas of our people

about morals, ideas, shame, honesty and purity, and human dignity, some negative the appearance of points occurred. National traditions and values build a spiritually healthy family.

Such national values and traditions are important for the establishment of a strong family and for raising future children in the world as selfless people who are loyal to their people, country, and serve for the development of the nation and the homeland.

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