



GLOBALIZATION AND NATIONAL IDENTITY AWARENESS

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ANNOTATION:

Viewed in the broader time dimension of history, this is in fact, political upheavals unprecedented in history, which began at the beginning of the 20th century, algal-dives, excessive rapid scientific and technological advances, into nature the acceleration of the "attack " against bearish, as huge and wide as the demographic explosion was one of the components of the scale changes. To Individual imagination according to just a hundred years ago, many of these changes are natural and progressive calculated, complexity and negative aspects were not visible to many, even when it appears that in the eyes of the majority of mankind, this is their personal outside of his life, somewhere else, not dependent on them it seemed to happen due to objective laws.

Keywords: Global, national identity awareness.

Today, the height of the nation does not exceed some of the positive points that were present in the scientific literature published in the former Soviet period (regardless of whether they are from the point of view of ideological interests) before the IL-gari push thoughts towards Basti and towards it, the problems that arise in the context of globalization regarding national development, Because any new ideas make it necessary to tax and study existing ones in any case. After all, they allow comparisons for new views on the issue.

From such an opinion, it will be necessary, first of all, to tax the emergence of the concept of "nation" and the discussion about it. The Bakhs-debate on the concept of "nation " began in the former Soviet literature in 1966s20. In fairness, it should be said that there were many serious scientific studies devoted to the national issue, the Achaemenid nature of which cannot be denied, since some of these studies had reasonable conclusions. The most important thing was the general opinion in them - the recognition of the existence of problems of national development. But they got stuck on paper or did not look. At the same time, in some scientific studies, national development and the national issue are indicated as "trouble-free". Successes in halting national problems rose to the Blues, in the context of socialism it was shown that there were no contradictions and conflicts between nations and elates. The





experiment showed that it was extremely complicated for national MU-irregulars, especially the zabun Nations and elates who had been oppressed in the past, to be able to develop freely. The treatment of hereditary reprisals left over from the old society took a very long time.

The fact that today, despite the great achievements in the development of democratic processes, it does not develop in accordance with the rapid development of market Relations, its causes, problems, opportunities for their solution form the main direction of the idea of national development. In this direction, it will be of practical importance to ensure harmony, stability and universal activity in solving existing problems. By providing the same factors, we will be able to penetrate into the system of universal democratic values, which are practiced in this-gun world. It will be the basis for the development of the problem in the future, for irreparable consequences to come on the day, to avoid it or to ignore it. Fortunately, such negative situations are not observed in our country. The main mu in this process, however, remains associated with political parties, democratic institutions and increased citizen activism.

The fact that the cooperation of our country with the jaxon community has an extremely important significance for our development is an important aspect of the idea of national development. As you know from the experiences of the development of world countries, not a single country has yet developed without a with other countries and the world community. From these experiences, the importance of strengthening our country's cooperation with the world community and the developing countries is evident.

The perception of the national self is shrunk by a complex process. Since he was one of the main factors of the nation's independent "I"League, his study would continue to increase in extensiveness to make the process of improvement taxable. One of his key characters in the nation was looking to advance our conceptual ideas in the book we had previously published.

And now we look at the reasons for the strengthening of the need to develop the understanding of the national identity in the context of the rise of globalization, to express our feedback on the topic of positive and negative factors that influence it. First of all, it should be noted in connection that within the last period after our independence, a number of philosophers, historians, literary scholars published a number of works on the process and history of the formation of the Uzbek people. Among them, a large number of works are devoted to the fact that the Uzbek nation is developing steadily from the path of its choice thanks to the path of pitiful aquo-li and independence that it experienced in the conditions of Tsarist Russia and the rule of





the former Shurans. A number of works devoted to the scientific definition and disclosure of their relevance to a number of concepts were therefore published, including "nation", "mil-Liu mentality", "national idea", "national self-realization", "mil-Liu pride", "national pride" and others. But the concept of "national self-realization", special fundamental philosophical works that reveal its meaning and essence, has not been created to this day.

Today it becomes clear that, from the outside, globalization is accelerating the integration of the economies of countries, exerting its influence on solving the problems that exist in it, and in this way the "help" of highly progressive mam-lakats to countries that are less progressive and are now on the path of independent development is increasing. If we look deeper into this process, we will be able to see that two negative consequences are occurring. They are gaining huge profits by taking over the resources of highly progressive countries by bringing the results of their achievements in technology, technology and science to countries that are less progressive and are now entering the path of independent development.

In addition, high-progressive countries are not only making a profit by attracting their investments in the economies of low-progressive countries, but also tying their economies to themselves. Through these same two factors, they easily carry out the absorption of their national spirituality from within and outside. In such conditions, one of the big factors of being aware of the tricks they are carrying out and being protected is the development of national self-awareness.

Today, the need to develop the development of national self-awareness even higher than before the time when the nation has given strength and inspiration to the struggle to get rid of dependence, taking it to a new level if necessary. Because the results of the policies of the abusers in the state of dependence of our nation were Caesar at every step of our nation, and it was zarurlishtshi who realized that to fight against him. But the globalization process is extremely complicated. He is obsessed with the positive effects that he is transferring to solving economic problems, and the risk of being realized that he is leading the national-spiritual impoverishment of our nation is extremely great. The need to take the development of national identity to a new level in order to understand the process as it is, to understand the impact it is transferring to different areas, to find out what the prospect of a nation depends on.





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