



CHARACTERISTICS OF THE CONTENT AND IMPLEMENTATION OF THE CONCEPT OF "PRINCIPLES OF SPIRITUAL LIFE" AT A NEW STAGE OF DEVELOPMENT OF UZBEKISTAN

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Abstract:

In the course of the development of society, the topics related to its continuous renewal and the formation of certain systems interested scientists and specialists, and such interest has not faded today. In this regard, in the following years, the concepts of "Spiritual Image of Society" and "Principles of Spiritual Life" were formed. In this direction, a lot of research and studies are carried out by many centers of the world, scientists and specialists.

Keywords: society, spirituality, Uzbekistan, development, higher education, neighborhood, population, knowledge, potential.

Along with the transition of society from one stage of development to another, the general law of development is specific changes and renewals in all spheres of life, including the spiritual one. Already today, when the world is globalizing and expanding the range of various problems associated with it, such a complex innovative law is being implemented, which is an integral link between political changes and spiritual renewal characteristic of each country, and manifests itself as a component of the whole human life. At the same time, more and more attention is paid to scientific research and research related to the general laws and its specific features of the life of each society, ensuring the intensive impact of such complex innovation processes on world politics and the national spiritual system, and their practical results.

This imitation, which is taking place on a global scale, is an extremely complex global process, the policy of ensuring innovative development characteristic of Uzbekistan and its impact on the system of spiritual and educational principles that is being updated today, the need to find effective solutions to the problems arising in this area is becoming increasing, and the tasks of systematic research of issues in this direction are extremely important. As the President emphasized, "The new Uzbekistan is formed as a result of our large-scale measures for the political, social and economic modernization of society. Today, the democratic changes in our country have become irreversible." To increase the effectiveness of these reforms in order to create a new image of our society, comprehensive conceptual theoretical developments are needed





to form and improve the current system of innovative principles and optimize the mechanism for its renewal, as well as practical proposals and recommendations for their implementation.

In this regard, the Law of the Republic of Uzbekistan "On Innovation Activity", adopted on April 7, 2020, the "Action Strategy for five priority areas of development of the Republic of Uzbekistan for 2017-2021", the Presidential Decree of November 29, 2017 "On the formation of the Ministry of Innovative Development of the Republic of Uzbekistan", the Resolution of November 30, 2017 "On the organization of the Ministry of Innovative Development of the Republic of Uzbekistan", and the resolution of November 1, 2017 "On measures to further strengthening of the infrastructure of research institutions and development of innovative activities" are extremely important for ensuring the innovative development of our country. Important documents in this regard are also the Addresses of President Shavkat Mirziyoyev to the Oliy Majlis in subsequent years, decision PQ-3698 of May 7, 2018 "On additional measures to improve the mechanisms for introducing innovations in the industry and spheres of the economy". . This dissertation, devoted to the study of objective patterns and features of the system of innovative principles formed in our republic in the process of reforms, as a special topic, will help the implementation of these important documents.

In the current period, the works, decisions and decrees of the President of Uzbekistan are of great importance in analyzing issues related to the renewal of our society, innovative changes taking place in all spheres of our life, the impact of the implemented reforms in this process. This resource is an important methodological basis for studying the current stage of development of our country, the directions and basic principles of the innovation process taking place in our society.

Systematic research in this direction is carried out by leading scientific centers and higher educational institutions of the country, such as the National University of Uzbekistan, the Institute of Interregional Strategic Studies, the Republican Spiritual and Educational Center, the Center "Public Thought". .

Questions related to the change in the principles of spiritual life are of great importance in the works of Greek philosophers who lived during the period of the ancient Athenian union, especially in medieval Eastern and Western politics, in the works of representatives of German classical philosophy. Such scholars as Abu Nasr Farabi, Abu Rayhan Beruni, Abu Ali Ibn Sina, Nizamulkulk, Amir Temur, Alisher Navoi discussed in detail the role of spiritual revival and growth in the development of society, the importance of reforms in it.

From this point of view, it should be emphasized that ideas related to the development





of society, national progress, cultural and national needs, vital interests and requests are reflected in the creative heritage of many representatives of Eastern and Western socio-philosophical thinking. It is not without reason that opinions and information on many topics and problems related to this in the works of scientists and specialists of our time begin with these sources.

At the same time, aspects related to the formation of the policy of ensuring innovative development in Uzbekistan and the possibility of its effective implementation, issues related to the processes of renewal in this area, as a separate topic of the dissertation, were not studied. Changes in the system of innovative principles formed in recent years under the influence of the ongoing state policy, effective ways to optimize the existing mechanism in this regard, as well as the fact that it has not yet been a special object of research, also increase the relevance of the study within the framework of our dissertation.

In the modern period of development of Uzbekistan, the state policy of updating the moral image of society and the process of its innovative development, identifying patterns and features of political factors affecting this process, and developing recommendations and proposals that help to increase the effectiveness of work in this direction.

It consists of the regularities and features of the renewal of the innovative system of the development of society, priority areas of reforms and cardinal changes in this area.

The practical result of the study is as follows:

- the growing need to study the essence and features of the innovative development of the spiritual life of society, on the one hand, with the need to ensure the effectiveness of the reforms carried out in our country in this area, and on the other hand, practical recommendations of scientific and theoretical significance for optimizing activities in this direction have been developed;
- specific knowledge on further optimization of the reform process aimed at ensuring the innovative development of the spirituality of modern society and the ways of effective organization of the process of their implementation is shown, modern methods and innovative means of performing urgent tasks in this area are shown.

Reliability of the results of the study. This is explained by the fact that the theoretical approach and methods used in the dissertation were obtained from official sources, the expediency of such approaches and methods, articles, conclusions and proposals approved by the university and published in foreign journals and introduced in practice and approved by the competent authorities.





The scientific and significance of the study is explained by the fact that they can be used in the development of a plan of practical measures for a better understanding of the factors, ways, methods and possibilities of further optimization of the innovative development of spiritual life. of our society in the context of comprehensive reforms and fundamental changes in our country.

The practical significance of the results of the study is explained by the fact that the developed proposals and recommendations can be used in the development of a set of measures aimed at more effective organization of the policy of our state aimed at the innovative development of spiritual life.

The scientific conclusions obtained as a result of this study can be used in the implementation of theoretical and practical tasks defined in the strategy of The New Uzbekistan, in the development of documents aimed at scientific and practical support of the ongoing reforms and state policy in order to further improve the innovative development of our society.

The conclusions of the study can be used as one of the scientific sources in scientific research of problems related to its topic, in the processes of teaching topics related to this field of social sciences, in higher educational institutions, as well as in conducting various cultural and educational activities among the population.

From the conclusions and recommendations developed as a result of the study, the wide popularization and popularization of various aspects of the topic related to the further improvement of the state policy aimed at ensuring the innovative development of the spiritual life of our country, achievements and results in this regard, will give the expected result.

In the effective organization of activities aimed at improving the effectiveness of activities in this area.

It is devoted to the socio-philosophical analysis of topical issues related to the formation of the principles of spiritual life that are adequate to the modern stage of development of our country, the process of emergence of innovative principles in this regard, as well as the essence of the basic concepts integrally. related to the system of new innovations and their specific manifestations.

In this regard, it should be emphasized that when analyzing the concept of "principles of spiritual life" from the point of view of the social sciences, special attention should be paid to the definition of general laws of processes in this regard. and the peculiarities of our country. At the same time, the study of the genesis and dynamics of the processes associated with the formation and practice of this concept, and the identification on this basis of the essence of the totality of the set of socio-





philosophical factors affecting it, are among the topical issues of modern science. in that respect.

This shows that relying on the achievements of science and the results of scientific activities in this area will give the expected results. On this basis, there is a growing need to identify effective methods and best practices to increase the importance of the innovation factor in the education of modern thinking based on the preservation and enrichment of universal and national aspects, further expanding the possibilities for their improvement.

The need to combat various threats associated with modern globalization and informatization in order to protect the life and health of people, carry out democratic reforms, ensure a peaceful and prosperous life of the people is also one of the requirements of today's period associated with the formation of a modern innovative system of principles of spiritual life and turning it into an objective necessity. The main task in this regard is to identify political factors and principles that contribute to the optimization of this process, to search for ways and opportunities to further improve their effectiveness, as well as an attempt to effectively implement them in public policy.

Our research in this direction shows that during the transition of society from one stage of development to another, along with the fundamental changes occurring in people's lives, the field of innovation of the concept of "spiritual principles of life" and related systems also change and update. In this regard, the processes that have manifested themselves at the present stage of development of our country, that is, the formation of an innovative system of the concept of "spiritual life principles" in accordance with the needs of the construction of a new Uzbekistan, and the course of processes in this field indicate that the same law operates in our country.

At the same time, it is no coincidence that in the "Introduction" part of our work, we emphasized that the socio-philosophical analysis of issues related to the concepts of "Spiritual Image of Society" and "Principles of Spiritual Life" is not studied as a separate research topic. This indicates the need to comprehend the important aspects of this topic, to analyze these concepts from the point of view of socio-philosophical sciences, to determine the general patterns of processes in this regard and the characteristics of our country.

One of the universal laws related to the concepts of "Spiritual image of society" and "Principles of spiritual life" is that in the transition of any society from one stage to another or in times of fundamental changes in the life of a certain people, many life criteria and social norms that existed until then and to which people are accustomed - along with political attitudes, people's attitude to innovations, ideas and





representations associated with them changes and is updated. Accordingly, on the one hand, there are updates in the moral system of society, more and more new principles begin to form, and on the other hand, there are certain changes in people's thinking, opinions and conclusions about news and their general meaning. , goals and objectives.

The changes taking place in this area in our country in the following decades, the formation of the concepts of "the spiritual image of society" and "the principles of spiritual life" in accordance with the needs of building a new Uzbekistan, the progress of innovative processes in this area indicate that the same law is being implemented in our country. It is thanks to this that we are accustomed to such concepts as "independence of Uzbekistan", "spirituality of independence", "spiritual appearance of Uzbek society". These concepts, the legal basis of which is defined in the Constitution of the Republic of Uzbekistan, took a place in our minds and hearts in the following decades, became an integral part of the criteria that determine all spheres of our life, especially our social thinking and philosophical thinking. Views. These are the most important and basic concepts of the system of new moral foundations formed in our country in connection with the implementation of reforms based on independence.

The spiritual image and principles of the spiritual life of our state, which is being renewed through large-scale reforms, are formed in the process of changes and updates in this regard and are increasingly manifested in today's practice. understand the essence of processes from the point of view of social and philosophical sciences.

In this regard, the concepts of "Spiritual image of society" and "Principles of spiritual life", characteristic of the modern period of development of the new Uzbekistan, constitute the essence of state policy, its directions and methods used in this regard, which are inextricably linked with updates in all spheres of society, the implementation of emerging changes, is the process of using means, as well as the meaning of the term reflecting the processes that manifest themselves in different ways in all spheres of life. of man, society and state life.

It should be separately noted that in the socio-philosophical sense, the concepts of "Principles of Spiritual Life", "Spirituality of a New Society" and "New Spiritual Image of Society" are views, criteria for the practical activities of a certain nation or state, the transition from one period of its development to another or the passage of its life in society is a process of reforming certain procedures and basic paradigms of obsolete social relations on the basis of modern requirements and access to a new stage of development. According to the centuries-old experience of mankind, the





reform strategy chosen by the country and the policy of its implementation are unique and not suitable for the renewal of another country.

On the other hand, it is no coincidence that this conclusion, which reflects an important aspect of the transition of the history of peoples from one stage to another, has become one of the important principles of the activities of many peoples and States that have decided to carry out reforms in a certain period of their development. The experience of adding a number of expressions to the concept of "renewal" has been accumulated among the peoples of the world. On this basis, such concepts as "Economic Renewal", "Social Renewal", "Political Renewal", "Spiritual Renewal" and "Cultural Renewal" were formed. In many cases, the expressions "National Policy" and "National Development" are used, which are close to these concepts and denote the economic, political and other processes related to the development of a particular country.

For example, it is known that in the development strategies and state policy of such countries as England, France, Spain, Italy, Germany, Japan, which were the basis of development and renewal after the Second World War and began in the middle of the 20th century, more and more attention was paid to the issues of economic renewal and the rejection to a certain extent of the principles of imperialism. This in itself indicates that the concepts of "national development" and "economic renewal" were relatively more used in the political lexicon of these countries at that time and became a common and pivotal expression of reforms in this direction.

So, in this sense, when, in addition to the phrase "national", the concept of "renewal" is used, in many cases it is said that it develops on the basis of specific features of the development of a particular nation or country. The concepts of "national development" and "national spirituality" represent the national identity of a nation or country, its own political system and the corresponding principles of development. Today in our country there is a process of renewal, which is the basis of the meaning expressed by these concepts. The concepts of "spirituality of new Uzbekistan" and "new spiritual image of society" represent the essence and ultimate values of this diverse process, common interests and common goals of state and non-state organizations, civil institutions and political parties are manifested. in a unique way.

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