



THE ESSENCE OF UNIVERSAL HUMAN VALUES AND THEIR INFLUENCE ON CHANGES IN THE SPIRITUAL LIFE OF YOUTH

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Annotation:

In this article, the forms of manifestation of universal human values are of a relative nature, but this relativity is not always noticeable, the forms of manifestation of universal human values are studied. Problems related to universal human values are becoming one of the main topics that attract the attention of philosophers and researchers. The author scientifically analyzed the meaning, structure, main forms, manifestation features and the universal system of values, the place and significance of the main forms of values in this system, since this expression is now widely used.

Keywords: man, independence, value, freedom, science, religion, law, patriotism, culture, spirituality, politics, ideology, society, public consciousness, education, national values, universal values, social justice, spiritual maturity.

It is known that every nation, every nation builds its way of life and future on the basis of the historical experience of its ancestors, no nation can freely live and develop according to other people's patterns and patterns.

There is no object in the world called value, universal value, everything has its own name, name, term. "Universal value" is a philosophical and axiological concept used to express the social value of things, events, activities, etc., which are the most valuable and generally significant for society and the human race.

To study the content of the category of universal human values, it is first of all necessary to analyze the meaning of the concept of "universality". This concept means that the main aspects of society, various social qualities, characteristics, etc. are universal. The concept of "universal values" is a general form of values that are important for the whole society, reflecting the existence, past, present and future of mankind, the main directions of its existence, laws, requirements and procedures, ancient hopes and ideals of people.

Values in terms of their content, importance and characteristics:





1) material; 2) spiritual; 3) divided into socio-political values. They exist in life in a national and universal form, and material values satisfy the material needs of people. The level of their development, material well-being, the abundance of members of society depends, first of all, on the level of development of the method of production of the material goods of society, the productive forces, as well as on the socio-political characteristics of the social mode of production.

Another feature of values is the socio-political structure of society and its political, legal, ideological and theoretical views. When it comes to the socio-political values of society, the struggle for the realization of the social ideal of society: the struggle for social justice, the struggle for peace, the struggle for freedom, liberation, patriotism, national and universal independence is considered the highest value of man and human society. Values are directly divided into national and universal. National values differ in language, culture, national identity, customs and traditions of each people, which distinguish them from each other.

The Uzbek people have immortal values such as its rich language, musical and singing art, architecture, folk art, family rituals such as a lullaby wedding, a wedding ceremony, a marriage ceremony, as well as a rich scientific and creative heritage of our great thinkers. Universal human values include peace, labor, science, literature, art, culture and other common valuable traditions, customs, legends, customs, rituals. When approaching values from the standpoint of the concept of national revival and development, one of the main tasks is to achieve harmony in human values, to study the dialectical connection between them. The development of mankind has entered such a historical stage that not a single nation, nation, state is currently fully integrated with other nations, peoples and states, does not contribute to the development of the world, does not participate in solving global problems, does not use universal human norms, wealth, achievements - values cannot be developed. Plato's idea that "the dependence of the part on the whole is self-evident, and the whole is the essence of the part"[1, 224] is a condition for the integration of modern global development, international relations, a condition for integrity, interdependence, interdependence. existence of subjects in the future. But this integrity, integrity is not just the sum of "parts", they are subordinated to justice, acting as a single whole, even if they are "different from each other, self-necessary, even when dealing with things that contradict each other"[1, 233], as a result of which individuality, nationalism of parts is not rejected, but, on the contrary, while maintaining them, the continuity of integration, the complexity of relations is achieved.





In the first days of independence of Uzbekistan, the First President of Uzbekistan I. A. Karimov, believing that the achievement of harmony of national and universal values is a social factor that ensures the development of our Republic, put forward the following idea of fundamental importance. significance for our topic: “Particular attention should be paid to restoring the originality of national culture”, he says, “At the same time, the restoration of national identity cannot be separated from the ideals of world humanitarian culture and universal values, from the tradition of our multinational society”[2, 81-82].

Ya.Zh. Tulenov, having philosophically analyzed this work of Karimov and the influence of the harmony of national and universal values in it on the life and spiritual renewal of society, comes to the following conclusion: “In this work, thanks to independence, the restoration of our national values in our society, the versatility of the concept of national values, national identity, national psychology, national feeling, national culture, language, customs, customs and traditions, their role in ensuring the improvement of man, the formation worldview, creativity, its role in increasing its activity, as well as the commonality of national, regional and universal values, socio-political, natural, material values, the mediating role of our higher national spirituality when entering the world community are analyzed from a philosophical point of view[3, 7]. Indeed, I.A. Reflecting on the path of independent development of the Republic of Uzbekistan, Karimov focuses on the restoration and development of national values and their harmonization with universal values. So, our republic has accumulated certain experience in this area, the task of researchers and specialists is to study, generalize and search for new problems arising in connection with this, their positive solution.

Problems related to universal human values are becoming one of the main topics that attract the attention of philosophers and researchers. Although this expression is now widely used, little attention is paid to issues related to its content, structure, main forms, manifestation features and scientific analysis of the universal human value system, the place and significance of the main value forms in this value system.

It is necessary to pay attention to the difference between the content of everyday communication and the philosophical and axiological meaning characteristic of the concept of universal value, such as value. They understand wealth, discoveries, features, aspects, processes that are important for humanity in everyday life, as a universal value. Given this definition of values, one can enumerate as many things, aspects, etc., in the universe as there is universal significance. In order to avoid such methodological confusion, it is necessary to emphasize the following: in the world there is no object called value, universal value, everything has its own name, name,





term. Human value is a philosophical and axiological concept used to express the social value of things, phenomena, qualities, activities, etc., which are the most valuable and generally significant for society and the human race.

The reasons why universal human values have become one of the central and main links of any universal human value system in society are as follows:

- The fact that the planet Earth is the most common space for all people in the world, regardless of their race, nationality, religion, class and other natural historical and social characteristics, and at the same time it is becoming more and more obvious that this is a small star in an infinite universe;
- social diversity, political and ideological diversity in the world began to be felt, various needs, interests, goals, aspirations, behavior, activities in accordance with the requirements of the development of the need for the most general moral criteria;
- that the future of mankind, the fate of the general gene pool of the inhabitants of the planet Earth is in danger as a result of a collision with such dangers as nuclear war, ecological crisis and spiritual decline, it is necessary to preserve the civilization on Earth, to which the current generation of mankind belongs;
- regardless of the fact that people live in different social systems and countries, the main goal everywhere is a person, his vitality and meaningful life, universal technologies, scientific achievements that are of global importance in ensuring such a life, the commonality of the possibility of their application in all countries, these the possibilities are universal, that the need for global collaboration to make this a reality is increasingly recognized.

To study the content of the category of universal human values, it is first of all necessary to analyze the meaning of the concept of "universality". This concept means that the main aspects of society, various social qualities, characteristics, etc. are universal. The concept of "universality" reflects the significance of values both for the life and development of the human race, which is part of living nature, and for historical, political and other units (social subjects). At the same time, universality also reflects qualities related to general social relations, educational and moral aspects, the most general aspects of the social environment, in a word, universality refers to norms, objective situations, characteristics, conditions, etc. common to people is used as a self-reflexive concept.

There are general social values that relate to the most common areas of human life, life support, practical activities, and the life of the children of the Earth-Mother planet. The concept of universal values is a general form of values that are important for the whole society, reflect the existence, past, present and future of mankind, the main directions of life, laws, requirements and procedures, the most ancient dreams and





ideals of people. They are of general importance for all members of society, according to these criteria, or not, the changes taking place in the life of mankind, the practical activities of people, the way of life, and the attitude towards others are evaluated.

The objective basis of the concept of universal human value is society, in which social relations and processes, continuous life and the way of life of mankind are generalized. Only society, which is the common community of mankind, is the creator and custodian of universal human values. Human values are a very broad and diverse concept. It consists not only of values that have a universal meaning and content, such as freedom, will, peace and happiness. It is wrong to understand it only as material and spiritual wealth. At the same time, a specific national, class or other particular system of values cannot replace the universal system of values. The analysis of universal human values and forms of their manifestation is, in fact, the study of a common system, the components of which are dialectically connected with each other, and the relationship between its main parts. These values create a system of values common to people living in a certain period of the development of society, and manifest themselves in continuous connection with other values, in a necessary connection.

Among the forms of manifestation of universal values, the following always retain their significance, positivity and usefulness: the viability of the human body, its sociality, human life and life, health, social activities and relationships, work, knowledge, behavior, etc. These values retain their social significance as long as there is a person and society, and their opposites - death, illness, meaningless life, ignorance, etc. - are constant companions of historical processes.

The forms of manifestation of universal values are relative, but this relativity is not always noticeable, in our opinion, when studying the forms of manifestation of universal values, it is necessary to pay attention to the following:

- natural-historical aspects inherent in all mankind, that is, the viability of the human body, health, ability to social activities, consciousness, knowledge, means of circulation;
- achievements, discoveries, created wealth associated with culture, spirituality, science, religion, law, politics, ideology and other forms of social consciousness, directions, methods, means of education and spiritual development;
- the most common universal problems, urgent tasks, prospects for the future facing regions, social systems and countries, related to the current period of human development and of global importance;





- processes of universal significance in production, organization of management, cosmonautics, cybernetics and other areas that allow common use by everyone, regardless of regions, states and social systems of the planet.

The system of values, which is an expression of national values and their interconnection, carries the nation from the past to the future through historical series, epochs of time, various socio-political processes. These values are more related to the ethnic characteristics and ethnic space of the nation. The social development of peoples continues to be inextricably linked with the development of national and ethnic values. Each people or nation, as a result of improving its unique, colorful values, forms universal human values and develops their various aspects.

National values, by their nature, are not preserved only in a narrow circle, but develop, are constantly updated in the process of life, and are enriched by the achievements of the values of other peoples. Each country, nation, tribe or nation has its own characteristics in its traditions and activities. If this uniqueness is appreciated by the inhabitants of that place, then there is nothing wrong with the fact that they have become part of life. It is inappropriate to measure the values associated with such an identity by the weights of people living elsewhere, or to judge others in this matter. The feeling of universality is based not only on the desire to honor one's people, values, to show off and spread among others, but begins with the acceptance and respect for the values of each nation, nation, genus as they are.

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